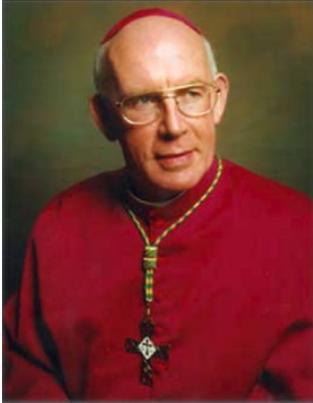




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Loyalist leaders meet Archbishop Sean Brady



Archbishop Sean Brady

Senior representatives of the Orange Order and Royal Black Institution met Archbishop Sean Brady in Armagh in July.

The meeting was attended by Orange Order Grand Master Robert Saulters and secretary Drew Nelson, Mr Logan and Reverend Tom Greer of the Royal Black Institution. George Dawson and Mervyn Storey from the Independent Orange Institution also attended.

During the talks, the loyal order members repeated their call for the abolition of the Parades Commission, which rules on marches. Billy Logan, sovereign grandmaster of the Royal Black Institution, said the meeting was very useful.

"We are open to dialogue with people of good will. Of course we reserve the right to determine who we believe are people of good will," he said.

"Archbishop Brady is a man of very great integrity and indeed exceedingly good will."

Astounding

This is an astounding statement, especially from someone who is supposed to understand and oppose Roman Catholicism.

Just who Mr. Billy Logan was speaking for we do not know, but to my knowledge there has not been any dissent by anyone present at the meeting from this utterly erroneous and wickedly misleading assessment of the character of the leader of Roman Catholicism in Ireland.

Meaning

The word integrity carries the meaning: "the quality of being honest and having strong moral principles; moral uprightness."

For a so-called Protestant leader to employ this term of a senior representative of the most anti-biblical religious system on the face of the earth is astounding. That it has apparently gone unchallenged is equally astounding!

Perversion

The morality of Dr. Brady is a perversion of Christian morality. His is a system that has produced the persecution unto death of multitudes of Bible-believing Christians since its coming to power in the early centuries of the first millennium AD. It has blinded the hearts and minds of countless millions of people with its falsehoods, myths and, as the Anglican Book of Common Prayer terms it, its "blasphemous fables and dangerous deceits."



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Furthermore, in recent times the world has seen the fruit of this system all too plainly in the abuse suffered at the hands of priests of those victims within its ranks

Rome as seen of old

CH Spurgeon said of the likes of Dr. Brady:

“Would to God another George Fox would spring up in all his quaint simplicity and rude honesty to rebuke the idol-worship of this age; to rail at their holy bricks and mortar, holy lecterns, holy altars, holy surplices, right reverend fathers, and I know not what. These things are not holy. God is holy; his truth is holy; holiness belongs not to the carnal and the material, but to the spiritual. Oh that a trumpet-tongue would cry out against the superstition of the age. I cannot, as George Fox did, give up baptism and the Lord’s Supper, but I would infinitely sooner do it, counting it the smaller mistake of the two, than perpetrate and assist in perpetrating the uplifting of baptism and the Lord’s Supper out of their proper place.

O my beloved friends, the comrades of my struggles and witnessings, cling to the salvation of faith, and abhor the salvation of priests.

If I am not mistaken, the day will come when we shall have to fight for a simple spiritual religion far more than we do now. We have been cultivating friendship with those who are either unscriptural in creed or else dishonest, who either believe baptismal regeneration, or profess that they do, and swear before God that they do when they do not. The time is come when there shall be no more truce or parley between God’s servants and time-servers. The time is come when those who follow God must follow God, and those who try to trim and dress themselves and find out a way which is pleasing to the flesh and gentle to carnal desires, must go their way. A great winnowing time is coming to God’s saints, and we shall be clearer one of these days than than we now are from union with those [the “Church of England] who are upholding Popery, under the pretence of teaching Protestantism.

We shall be clear, I say, of those who teach salvation by baptism, instead of salvation by the blood of our blessed Master, Jesus Christ. O may the Lord gird up your loins. Believe me, it is no trifle. It may be that on this ground Armageddon shall be fought. Here shall come the great battle between Christ and his saints on the one hand, and the world, the forms, and ceremonies, on the other. If we are overcome here, there may be years of blood and persecution and tossing to and fro between darkness and light; but if we are brave and bold, and flinch not here, but stand to God’s truth, the future of England may be bright and glorious. O for a truly reformed Church in England, and a godly race to maintain it! The world’s future depends on it under God, for in proportion as truth is marred at home, truth is maimed abroad.

Out of any system which teaches salvation by baptism must spring infidelity, an infidelity which the false Church already seems willing to nourish and foster beneath her wing. God save this favoured land from the brood of her own established religion. Brethren, stand fast in the liberty wherewith Christ has made you free, and be not afraid of any sudden fear nor calamity when it cometh, for he who trusteth to the Lord, mercy shall compass him about, and he who is faithful to God and Christ shall hear it said at the last, “Well done, good and faithful servant, enter thou into the joy of the Lord.”



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May the Lord bless this word for Christ's sake.

Metropolitan Tabernacle Pulpit Vol 10 pgs. 322-326, 327-328.

"I question if hell can find a more fitting instrument within its infernal lake than the Church of Rome is for the cause of mischief."

MTP Vol 11 pg. 510.

"The mass is a mass of abominations, a mass of hell's own concocting, a crying insult against the Lord of glory. It is not to be spoken of in any terms but those of horror and detestation. Whenever I think of another sacrifice for sin being offered, by whomever it may be presented, I can only regard it as an infamous insult to the perfection of the Saviour's work."

MTP Vol 12 pg. 561.

"Essence of lies, and quintessence of blasphemy, as the religion of Rome is... it nevertheless fascinates a certain order of Protestants, of whom we fear it may be truly said that 'they have received a strong delusion to believe a lie, that they may be damned.' Seeing that it is so, it becomes all who would preserve their fellow-mortals from destruction to be plain and earnest in their warnings. Not in a party-spirit, but for truth's sake, our Protestantism must protest perpetually. Dignitaries of the papal confederacy are just now very prominent in benevolent movements, and we may be sure that they have ends to serve other than those which strike the public eye. A priest lives only for his church; he may profess to have other objects, but this is a mere blind. Our ancient enemies have small belief in our common sense if they imagine that we shall ever be able to trust them, after having so often beheld the depths of Jesuitical cunning and duplicity. The sooner we let certain Archbishops and Cardinals know that we are aware of their designs, and will in nothing cooperate with them, the better for us and our country. Of course, we shall be howled at as bigots, but we can afford to smile at that cry, when it comes from the church which invented the Inquisition. 'No peace with Rome' is the motto of reason as well as of religion." *The Sword and the Trowel January 1873.*

Spurgeon's view of Rome and its morality is the Biblical view.

Would that it were shared by so-called Protestant leaders of today!