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The Final Abomination

The Church of England is reported to be ready to take the final and ultimate step in its apostasy from God!

It is preparing to endorse 'same-sex' marriage and declare that sodomy is not a sin!

The Bible makes it clear that 'sodomy' is the ultimate sin that leads on to God's judgment. That truth was displayed in Sodom and Gomorrah. It is reiterated in Paul's Epistle to the Romans.

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient," Romans 1:24-28.

This decision by the Church of England which is in step with the decisions of apostate bodies within Christendom, brings nearer that glorious day of the Saviour's return.

"The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; he shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off," Isaiah 33:14-17.

"So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD," Isaiah 59:19-20.

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal," Matthew 25:41-46.

"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed," Luke 17:28-30.

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day," 2 Thessalonians 1:7-10.

"For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains



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of darkness, to be reserved unto judgment; and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; and turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; and delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) the Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished," 2 Peter 2:4-9.

Distressing as these things may be to the true child of God, we obtain comfort and hope from the Scriptures in that they tell us such things are but signs of the darkness before the dawn!

"And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh," Luke 21:17-28.

Below is the report of the Church of England's ultimate abandonment of God's truth.

Church of England paves the way for same sex marriages after three years of behind-closed-doors arguments on issue

Church of England announced moves that could lead to approval of same-sex marriages

Promised to make decision on changing rules that say gay sex is sinful

It follows three years of behind-closed-doors arguments among church leaders

By Steve Doughty, 'The Daily Mail', 10 November 2020.



The Church of England yesterday announced moves that could lead to approval of same-sex marriages.

It promised to make a decision within two years on changing Anglican rules that say gay sex is sinful. It follows three years of behind-closed-doors arguments among church leaders.

A group led by the Bishop of London, the Right Reverend Sarah Mullally, will devise a 'way forward for the Church in relation to human identity, sexuality, relationships and marriage'.



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Church leaders have produced a 480-page book, with accompanying films, podcasts and education courses to explore the issue.

The Church has been deeply divided over gay rights since 1987, when its parliament, the General Synod, first voted to reinforce traditional teaching that gay sex is sinful. Earlier this year bishops restated the teaching that sex is for married couples only and that civil partnerships should be 'sexually abstinent friendships'.

Same-sex civil marriages were introduced in 2014 and their predecessor, civil partnerships that carry the rights of marriage in all but name, were brought in in 2005. However the legislation gave faith groups an effective opt-out.

The Bishop of Coventry, the Right Reverend Christopher Cocksworth, who helped produce yesterday's new material, said: 'There is no doubt that there are certain decisions in 2022 that the Church will have to face.'

He added: 'There are some who feel this doctrine of marriage is ripe for development.'

Discussions are expected to be completed next year and to lead to 'a timely conclusion in 2022 which would then be put before Synod.'

The Synod has the power to enact legally-binding rules but its deliberations are lengthy. They could mean the first Church of England same-sex marriages would be solemnised by 2025.

The Archbishop of Canterbury, the Most Reverend Justin Welby, attempted a reform in 2017. But his scheme, which would have allowed blessing services but not marriage for gay couples, went down to an ignominious defeat in the Synod. It satisfied neither gay rights supporters nor conservative evangelicals, who combined to defeat it.



The Archbishop of Canterbury, the Most Reverend Justin Welby, attempted a reform in 2017

The years since have been devoted to the secretive production of yesterday's book and films, called Living in Love and Faith.

Archbishop Welby said in a foreword to the book, written with the Archbishop of York, the Most Reverend Stephen Cottrell, that the Church should be ashamed of causing hurt to gay people.

The archbishops added: 'Defensiveness is felt, and aggression is experienced, both by those who long for change and by those who believe, sincerely, that change would be wrong and damaging.'

A further statement signed by all the C of E's bishops said: 'Disagreements are to be found among us as bishops. We do not agree on a number of matters relating to identity, sexuality, relationships and marriage.'

'Some of those differences of view relate to the ethics and lifestyle of opposite sex relationships and some relate to questions around gender and pastoral provisions for transgender people. Most pressing among our differences are questions around same-sex relationships, and we recognize that here decisions in several interconnected areas need to be made with some urgency.'

Any new deal on gay rights and same-sex marriage may follow the same pattern as the row over women priests and bishops, which also ran for decades and ended in compromise. While women are now appointed as both priests and bishops, parishes where traditionalists hold sway continue to maintain men-only clergy