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The thinking and logic of the Christian who justifies taking a covid vaccine developed using cells from an aborted baby!

"Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not," John 11:47-50.

I read these verses today as part of my daily reading - (I follow the Robert Murray McCheyne Bible reading calendar). As I read them I heard echoes of the logic I have observed in the arguments put forth by Christians who wrongly justify the receiving of Covid vaccines which were developed through the use of cells from an aborted baby back in the 1970s.

I know that many have decided that the cells used, originating from an abortion some 50 years ago, have because of the passage of time, ceased to really have any relationship with that murdered unborn baby.

Just a few days ago I discovered the truth about this in a response to a question that I had posed to one qualified to answer my question. My question was: Is the DNA of the aborted baby and the DNA of the cells used in the production of the most common Covid vaccines presently on offer by our NHS, one and the same?

I was told that they most definitely are!

I understand that the following is a true statement regarding this matter. "Cell division is essential for an organism to grow, but, when a cell divides, it must replicate the DNA in its genome so that the two daughter cells have the same genetic information as their parent."

To me that means that the cells of the baby in the 1970s are still being used in this evil manner to produce a vaccine for Covid-19. To accept that vaccine is to become a participant in the murder of that little one all those years ago! That for me is reason enough to refuse the vaccine and look for one that does not have such a murderous process underlying its production.

There are such vaccines and I understand that 'CureVac' is one such vaccine and it is presently on order by the British government and should become available soon.

What link is there between these verses in John 11 and this controversy?

1. I believe that we see the same logic at work back in the Saviour's time as we have at work today.

The human being is incapable of change in and of him/herself! The thinking of yesterday is the thinking of today. Or, as it was put long ago: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun," Ecclesiastes 1:9.

The dilemma facing this generation is like to that which the Jewish leaders perceived faced them. 'We face possible death because of the activities of this man Jesus.' The Holy Ghost records the thinking of these men. "This man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

'Covid is a threat which is bringing death and financial and social disruption and ruin to the nation and we must do something about it at any cost', is what many say today! Surely this is the thinking that is universal in our nation and the whole world.

2. Irrespective of the underlying immorality of the cure provided, the end justifies the means!



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Listen to these words and don't you find an echo of that which many have put forth as a justifying of the use by Christians of a vaccine that was developed out of the murder of an unborn infant! "Ye know nothing at all, Nor consider that it is expedient (the word means 'profitable') for us, that one man should die for the people, and that the whole nation perish not." It is wonderful how those that think they know better than others will advance such an argument as this!

So it is today. How many times the Christian who has expostulated against the use of the common vaccines proffered today have been dismissed as 'knowing nothing'.

It certainly has been said to me!

But this is merely an advancing of man's notions in the place of God's wisdom. It is never morally proper or acceptable to benefit from the murder of another. David gave no reward to the one who killed Saul even though the guilty party fully believed that such an act would be seen as a great advantage for David and his cause.

"Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; it came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped. And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. And when he looked behind him, he saw me, and called unto me. And I answered, Here am I. And he said unto me, Who art thou? And I answered him, I am an Amalekite. He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord. Then David took hold on his clothes, and rent them; and likewise all the men that were with him: and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died," 2 Samuel 1:1-15.

Unlawful killing must never be sanctioned by the believer no matter how it is argued that great benefit is accrued as a result of it. The Amalekite thought that he had every justification for killing Saul and that David would be glad at his actions.

How wrong he was!

I fear many are going to learn that great David's greater Son is likewise displeased with the action they took when they believed that they were right in taking that action!

3. The very thing that they wished to avoid by the murder of the Lord Jesus they brought upon themselves by His murder.

"If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. . . . It is expedient for us, that one man should die for the people, and that the whole nation perish not."



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The murder of the Lord Jesus did not accomplish what Caiaphas the high priest claimed it would. Rather, the rejection and crucifixion of the Lord Jesus brought upon the nation of Israel the terrible vengeance of God at the hands of the Roman Empire that they hoped would be appeased by the murder of Christ!

This the Saviour had warned them of.

"And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled," Luke 21:20-24.

These events took place in AD 70 as the final sentence of the portion would indicate.

I do not know what will follow this widespread endorsement of abortion by Christians, oftentimes in ignorance, but I fear that there will be a sad harvest!

Another portion I read today is found in Exodus 32. There Moses speaks with the Lord and pleads for a people who by their folly, and that aided and abetted by Aaron, greatly sinned against the Lord and brought judgment upon their heads. Here is what is written in verses 9-14.

"And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. And the LORD repented of the evil which he thought to do unto his people."

May the Lord have mercy upon those who have been deceived and misled, often by Christian leaders, on this matter of the use of these evil vaccines!

4. What mercy the Lord showed to many guilty of this great sin who repented of their sin.

"Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. . . . Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers," Acts 2:22-23, 36-42.

How kind is God! "If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness



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with thee, that thou mayest be feared," Psalm 130:3-4.

There is none of us but have sinned against the Lord and are deserving of judgment and chastening yet what mercy He bestows upon us when repentance is manifested! David did great wrong, Jehoshaphat did great wrong, Jonah did great wrong, Peter and all the disciples did great wrong, YET the Lord had mercy and they all went on to serve the Lord and experience His blessing. What power there is in the blood of Christ!

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness," 1 John 1:8-9.

To any who have offended in this matter, I commend these words of John to you and urge you to avail of the cleansing, pardoning blood of Christ.

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