



## The Burning Bush - Online article archive

### Londonderry - A city of sin and perversion.

I am reproducing below an **article from the "Belfast Telegraph"** of July 7th, 2020 which highlights the depths into which this city, once linked with the defiant stand of Ulster Protestantism against the attempts by the Romanist forces loyal to James II, ousted from the throne of England, Scotland and Ireland by the arrival, by invitation of the people, of William of Orange from Holland.

The Siege of Derry in 1689 was the first major event in the Williamite War in Ireland. The siege was preceded by a first attempt against the town by Jacobite forces on 7 December 1688 that was foiled when 13 apprentices shut the gates. This was an act of defiance against James II, which in truth saved the kingdom for William.

The second attempt began on 18 April 1689 when James himself appeared before the walls with an Irish army led by Jacobite and French officers. The town was summoned to surrender but refused. The siege began. The besiegers tried to storm the walls, but all attacks failed. They then resorted to starving Derry out. They raised the siege and left when ships bringing food broke through to the town.

The siege lasted 105 days from 18 April to 1 August 1689. It is commemorated yearly by the Protestant community.

#### Far removed

The city today is far from that spirit manifested some 330 years ago. It has now been dominated for a generation by Popery and Sinn Fein Irish republicanism! It has been a era marked by murder and terror!

But it is also a city which is harvesting those perversions which grow in the dark and putrifying atmosphere generated by the twins evils of popery and Sinn Feinism!

Spiritual and moral perversion flourish in the city. For a number of years it featured a celebration of the depravity sweeping the world which has its origins in hell via the ancient city of Sodom!

The news story we have attached illustrates that. How the city rejoices in such perversion! It is as Jerusalem of old, which earned for it this rebuke from the Lord. "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain," Zephaniah 3:11.

#### Protestant community

But it is not just the Roman Catholic community which, through such funerals as the one here reported, indicates its acceptance of sodomy, but sadly the Protestant community, especially the Presbyterian section of that community as well, is implicated in this wickedness.

The report of the funeral of this sodomite, where the full 'rites' of popery were followed, thus giving an 'official' endorsement to wickedness, speaks of a 'eulogy' at the end of the service by retired Presbyterian minister, Dr David Latimer. That 'eulogy' suggests an acquaintance with and an acceptance of this sodomite and her perversion, by Latimer's former congregation.

We repeat for the sake of emphasis, what is reported by the newspaper.

*"What a girl Susannah was. I got to know her when I went to see Rhona. And what a wife Tony had in Rhona. My goodness, there was no one like her. We talked together, we laughed and we cried together and we prayed together, and it was special. On occasion this lovely daughter Susannah would arrive, and what an impression she made on people. She didn't have to say anything — there was just an aura about her, she filled the room with light and joy and happiness. I loved her hugs. They were pretty tight hugs but she meant it."*



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True to his character, Latimer ended his eulogy with a satanic lie. "They are smiling, they are together and they are sending a message to you saying: 'Don't you worry, this is not the end'. This is not the end of Susannah, this is not the end of Rhona, this is not the end of any of our loved ones that we let go. They move to the far side of the grave where there is life and they are near the presence of Him who loves us everlastingly."

What does the Bible say of the eternity of the sodomite and those who support such perversion?

"Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; and he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. But his wife looked back from behind him, and she became a pillar of salt," Genesis 19:24-26.

God's fire and eternal judgment awaits all who embrace sodomy and its kindred perversions or who, like Lot's wife, looks upon it with approval.

Below is the "Belfast Telegraph" report.

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### **Mother and daughter together again, mourners at funeral of gay rights campaigner Susannah Toland told**

The funeral of gay rights activist Susannah Toland who died suddenly at the weekend, aged 45.

Donna Deeney July 07 2020 05:40 PM

Mourners at the funeral of a prominent gay rights campaigner heard how the grief of losing her mother Rhona recently was too much for her to bear.

Susannah Toland, who died suddenly on July 3, was a well-known and much-loved member of Londonderry's gay community.

While her family gathered inside St Columba's Church in Derry, friends followed Requiem Mass inside their vehicles outside, adhering to coronavirus control measures.

Friends also formed a guard of honour along the route from the church to the City Cemetery wearing brightly coloured T-shirts and waving rainbow flags.

In an unusual move, retired Presbyterian minister Dr David Latimer gave an eulogy at the end of the Catholic service.

He said: "What a girl Susannah was.

"I got to know her when I went to see Rhona.

"And what a wife Tony had in Rhona.

"My goodness, there was no one like her.

"We talked together, we laughed and we cried together and we prayed together, and it was special.

"On occasion this lovely daughter Susannah would arrive, and what an impression she made on people.

"She didn't have to say anything — there was just an aura about her, she filled the room with light and joy and happiness.



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"I loved her hugs. They were pretty tight hugs but she meant it."

He remarked on the deep love Susannah had for her mother and the struggles she had when she passed away in March.

He added: "I was impressed by the care and compassion that Susannah had for her mummy, and the day her mummy died there was a big part of Susannah that just started to wither. She just couldn't come to terms with (the fact) her soulmate had gone.

"Life isn't a straight line for anybody, it is bendy and it is bumpy.

"Sometimes life just becomes too difficult and the burden too heavy for us to bear."

Rev Latimer comforted Ms Toland's father with assurances that his wife and daughter were together again.

He said: "They are smiling, they are together and they are sending a message to you saying: 'Don't you worry, this is not the end'.

"This is not the end of Susannah, this is not the end of Rhona, this is not the end of any of our loved ones that we let go.

"They move to the far side of the grave where there is life and they are near the presence of Him who loves us everlastingly."