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IT IS NOTHING SHORT OF MADNESS!!

"Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad," Isaiah 51:7.

The word 'mad' at the end of our text refers to a 'boastful foolishness'. It is akin to the workings of alcohol on the mind of the drunkard. As the old saying goes: "When the drink is in, the wit is out!"

There is an intoxication sweeping over the world today and manifesting itself in the acceptance of and engaging in that which in former times was considered utterly shameful and obnoxious.

I am referring to the evil plague of 'sodomy' and its allied wickednesses.

It has become, as does the most foolish and deplorable and normally unacceptable behaviour at a drunken spree, the wickedness to associate one's self with and voice endearments of those given over to this damnable practice!

Sufficient to remind ourselves of God's view of sodomy to understand just how mad are those who eagerly wish to be associated with its devotees and to show every homage to the community given over to its pursuits.

Here is what God says of sodomy.

"Thou shalt not lie with mankind, as with womankind: it is abomination," Leviticus 18:22. The word 'abomination' means 'disgusting'. Sodomy is a thing which 'disgusts' God.

Yet there are those who gladly engage in such practices, and there are even professing Christians who are ready to 'celebrate' that which disgusts God.

What utter madness!

Here are some examples of just how widespread is the 'drunken moral madness' that is affecting society today.

Evangelical Church allows its premise to be used to promote LGBT wickedness.

Grace Baptist church in South East hosts LGBT play

A Grace Baptist church in the south east of England has allowed a LGBT play to be staged in its building and has promoted the play through social media.

The church is a member of the Association of Grace Baptist Churches South East, and the matter is being addressed within the association.

The play celebrated the life of a civil rights and LGBT activist and was staged as part of a local heritage festival.

It has been reported that the church was not aware of the LGBT content of the play when it first agreed that the play could be staged in its building.

However, advance publicity leaflets available months before the festival made it clear that the play was linked with the LGBTQ history month.

Moreover, the church's official twitter account was still actively publicising the play well after the play's first showing, encouraging people to attend the performances.

The play was performed at the church building for two weeks, running from 14 to 28 February.

Evangelical Times has contacted the church leadership and asked for comment, but no response has been received.

Paul Spear, chairman of the Association of Grace Baptist Churches South East, says he is aware of the situation, and he is seeking to address it within the association.

He would urge people not to gossip or rush to judgments without knowing the full background. And he would also encourage churches to have a clear policy about how their buildings may be used.

Comment, p10

Also on the local front, we have the Congregational church in Bangor in the local press with a report of a "Summer Revival"!

One of the men featured in this report is Colin Nevin, (Bottom right in chef's outfit) a man who freely acknowledges that "he has engaged in a sodomite lifestyle in various media letters he has written and in articles and interviews about him, is very keen to present himself as a Christian while defending his sodomite



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'same-sex attraction' and seeking to have such lustings accepted as compatible with a credible Christian profession!"

Full articles on the man and our rebutting his unscriptural claims, may be read at the following links:


Article 1, Article 2, Article 3, Article 4.

Below is another example.

Belfast Pride: BBC NI defends decision to join parade

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BBC Staff will be parading in BBC branded t-shirts

BBC Northern Ireland has defended its decision to take part in Belfast's Pride parade for the first time.

Members of a staff group BBC Pride are set to join the procession, wearing branded BBC t-shirts.

TUV leader Jim Allister claimed the move called into question the BBC's impartiality.

Here is the national broadcaster, for which the public foot the bill, promoting, defending and identifying with this abomination. The 'Pride' march is a political event. Jim Allister of the TUV is reported as saying of this, that "the move called into question the BBC's impartiality." We might add the words, "yet again"!!

Head of the Northern Ireland Civil Service endorses and supports the promotion of the LGBT cause!!

Here is yet one more example of the 'madness' to which our text refers to. I was sent this by a friend who had copied it from a page on Twitter.

I do not know who these individuals are with the exception of the man in the grey suit, who I believe is David Sterling.

They all seem very proud to have their pictures taken wearing 'LGBT lanyards' and showing support for the LGBT cause.

Let every Christian understand that the 'flood' of sympathy and infantile excitement to get into the front row of the picture of public endorsement of this vile practice, is what Isaiah the prophet refers to in chapter 59, verse 19. "When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

The lifting up of a standard is a reference to the Lord's response to the flood of the enemy's lies and wickednesses. The next verse indicates the nature of that response. "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

The apostle Paul explains just when this will be.

"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: for this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance," Romans 11:25-29.

Pickie outdoor church enjoys summer revival



PICKIE outdoor church is enjoying a summer revival with a series of family services.

For the Love of Pets

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Comber Pet Stores

David Sterling @HeadNICS · 18 ώρες

Proud to launch our new rainbow lanyards today. A visible way to demonstrate LGBT inclusion in the workplace. Anyone in the NICS can choose to wear one if they wish to show support for LGBT colleagues in this way #OneNICS #NICSdiversity





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The time of this response by the Lord to the flood of iniquity referred to by Isaiah is when the fulness of the Gentiles has been gathered in, in other words, at the end of this age and the time of the Saviour's return to judge the wickedness of the system of Antichrist and the corruptions of Christendom.

Given the state of affairs in the nation as illustrated by the above reports, I do not hesitate to say that we are approaching that glorious and most welcome event.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus," Revelation 22:20.

Rev Ivan Foster. (Retired)

1st August 2019.