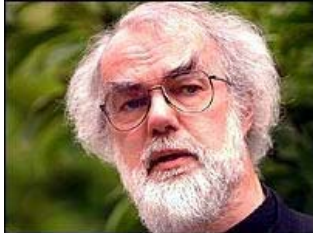




## The Burning Bush—Online article archive

### Archbishop Williams attacked in sodomite debate



**The Archbishop of Canterbury, Rowan Williams.**

Some of the Anglican communion's archbishops have strongly criticised the Archbishop of Canterbury Rowan Williams for his views on sodomite clerics within the ranks of the Anglican church. A number of archbishops signed a letter urging him to act against "unrepented sexual immorality" in the Church. It was published hours after Dr Rowan Williams called for reconciliation in a speech to the General Synod in London.

The Times newspaper reported that the opposition came from 14 "Global South" primates, headed by the ultra-conservative Nigerian archbishop, Dr Peter Akinola. There are 38 primates in the Anglican Communion.

The letter, published on the Global South Anglican website on Wednesday night, urged Dr Williams to rethink his personal liberal views on homosexuality. The letter said his "personal dissent" from the consensus of the wider Church that "same-sex sex is unacceptable" had stopped him from taking necessary steps to confront the US and Canadian churches.

The archbishops wrote: "The essence of libertinism is the severing of the grace of Christ from His moral commandments". They said they believed this "was at the heart of our present divisions".

#### **Sodomite Partnerships**

They also said they were troubled by Dr Williams' reluctance to challenge the US Episcopal Church and the Canadian Anglican Church to call for the cessation of ordinations of active sodomites and of same-sex blessings. The archbishops demanded he should issue these churches with a warning and threaten them with exclusion from the bishops' 10-yearly gathering, the 2008 Lambeth Conference.

#### **Exemption**

The letter also said the Church of England should have sought exemption from the Civil Partnership Act, which comes into force next month and will allow sodomite couples to legally register their relationships.

#### **Poisoning The Poisoned Wells!**

Dr Williams had told synod members they should beware of "poisoning the wells" and



## The Burning Bush—Online article archive

---

should conduct their debates without hostility. He had urged opponents in the debate to communicate and pray with each other to resolve divisions. Lambeth Palace spokesman Reverend Jonathan Jennings said: "The Archbishop of Canterbury has made it clear since before his enthronement that neither he nor anyone else has any mandate to change the church's teaching by fiat. "He is committed to the process to which all the primates committed themselves and their provinces in the response to the Windsor Report and contained in the Dromantine communique. "If this letter is a contribution to that process of debate, then it is to be welcomed, however robust. "If it is an attempt to foreclose that debate it would seem to serve very little purpose indeed."

Such shillyshalling by Rowan Williams is typical of the moral make-up of these modernists and false prophets. They have as much spine as a jellyfish! They never can come out and call that which is sin for what it is. Instead, they piously clasp their hands and splutter on about prayer and dialogue and fellowship! And of course, while all this pious nonsense takes place, the wickedness within the Anglican Communion surges forward and continues its destructive anti-Bible campaign.

### **Missing Signature!!**

One signature was conspicuously absent from the letter of protest. It was that of the Church of Ireland primate, Dr. Robin Eames. Let every Church of Ireland member note that their leader is quite content to follow in the train of Rowan Williams. Is it not time for them to bid farewell to this false shepherd? Those who profess to believe the Bible and to serve Christ within the Church of Ireland should long ago have indicated that they would not follow Eames but would obey God's call to "come out from among them, and be ye separate . . . and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, " 2 Corinthians 6: 17-18.