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## A poor deceived mother defends her depraved sodomite sons

Comments on a mother of sodomite sons open letter to Jim Wells

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### Christian mother of two gay sons writes open letter to DUP MLA



Elaine Somers August 7 at 12:14pm · ©

An open letter to Jim Wells DUP

Mr Wells,

Some time ago I had sympathy with you after hearing of your devastating stroke. It is there my sympathy ends. You have ch

out against homosexuality, most recently condemning the Natl its stance on Gay Pride marches. Sadly, it appears you are ve about the 'causes' of being gay, making it sound as though it i of choice. Let me tell you my experience, for I have two gay sr unique in his own way. When my elder son was growing up, he was a very normal littl than his older brother and more aesthetic perhaps, but able to and popular in the schools he attended. He brought girls from with him and during his university life he had many friends of t was therefore, quite a surprise when at 22, he quietly informe gay. It was obviously something he had wrestled with for some wanting to bring shame to his family and wanting to be sure of sexuality. Oh the emotions I went through at that time, feeling: disappointment, confusion and wondering had I done somethi see Mr Wells, back then in 1992 I was as ignorant as you are even embarrassed about the fact that my son was gay and it v mother, his grandmother, who pointed out to me that God had just as he had made his brothers and his sister, and that she v to love him, just as he was, God's son. I had never stopped lo but I had allowed myself to think how unfair it was, how I woul preferred him to marry some nice girl and provide me with gra

DUP MLA Jim Wells and part of the letter written by Ms. Somers.

How Jim Wells answers the letter addressed to him by a mother of two sodomite sons is entirely his affair and I do not seek to answer for him. However, the woman makes some very foolish and erroneous claims regarding God's attitude to sodomy. These must be confronted and refuted for they are very wrong and entirely blasphemous.

It is very common for sodomites and their supporters to make the most offensive and fallacious claims regarding God's view of sodomy. It is in keeping with the character of this dreadful wickedness that the community associated with it does not fear to claim God's endorsement of their vile lifestyle.

Nothing can be more provocative in the eyes of God than this blatant misrepresentation of Him and His Holy Word.

Mrs Elaine Somers claims that, in her view, she can say of her older sodomite son, "God made him, he is God's son". She went further and said: "I, too, could

take verses from the Old Testament regarding homosexuality, but the Jesus I know, and my mother knew, teaches me that they are precious in his sight and you cannot take that from me." She went on to say of Mr Wells: "You do not know the true meaning of Christian love. I hope someday you will."

She is quite wrong in a number of important matters.

#### Children of God

First of all, it is true her sons are creatures of God. However, God is not the Author of their sins. Their sins spring from the nature they inherited from Adam. It is a depraved and utterly sinful nature and common to all men and women. "For all have sinned, and come short of the glory of God," Romans 3:23. The sodomy of this women's sons springs from that depraved nature.

It is a common notion, taught by most churches, that all men are the children of God when in fact they are not.

Such a relationship requires a "new birth". So said the Lord Jesus. "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God . . . That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again," John 3:3, 6-7.

Again, earlier in the gospel of John we find this same truth. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God," John 1:12-13.

Being a child of God is not our natural state but we must be subjected a work of divine grace before we can become His children. We must be regenerated by the grace and power of the Holy Spirit. "And you hath he



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quicken (made alive), who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus: that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God," Ephesians 2:1-8.

The record of the conversion experience of the Christians in Ephesus is the common experience of all true believers. We have no right to call ourselves children of God if that is not our experience!

### **Sodomites can become the children of God**

It is clear from 1 Corinthians 6:9-11, that the congregation in Corinth included some who had been sodomites but who had experienced the new birth and been delivered from their wickedness. "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind (these are references to the sin of sodomy), nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

We must note the change Paul speaks of. "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." "Washed, sanctified, justified" this is a thorough heart and life-changing experience.

*The Shorter Catechism* explains this doctrine, in answer to Question 33, 'What is Justification?'

*'Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.'*

This is what had happened to the sodomites of Corinth who were converted by the grace of God. They were pardoned and accepted as righteous by God on the basis of the imputed righteousness of Christ.

But more than that, they were 'sanctified'! Again we quote the Shorter Catechism.

Question 35 : *What is sanctification?*

*'Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.'*

In other words, there is a complete change of life style. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new," 2 Corinthians 5:17.

The adulterer ceases to be an adulterer. The thief ceases to be a thief. The liar and the cheat ceases to be a liar and a cheat.

And, importantly, the sodomite ceased to be a sodomite; in thought and in practice!

### **The Saviour's compassion**

Christ's compassion for sinners must not be seen as an acceptance of their sinful state or as complacency toward their sin.

The wonderful record of the Saviour's looking upon Jerusalem in the closing days of His ministry there is



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worth noting carefully.

"And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation," Luke 19:41-44.

Here is compassion for a most wicked people. They harboured the most evil intention toward the Saviour. The city would soon ring with the words of their rejection of Him.

"When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away," John 19:13-16.

These are the very people for whom Christ had compassion and shed tears of deepest sorrow but a few days before.

### **The Saviour's justice**

But those tears of grief were accompanied by the most solemn of words.

"He beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

The Lord Jesus is saviour but also a Holy and Just Judge!

The city over which He wept was visited some 35 years later with the most dreadful judgment, a judgment which still lies heavy upon the people of Israel.

The words of mercy and love in the gospel only benefit those who repent and believe the gospel.

Men and women whose lives are dominated and controlled by sin, as the sodomites most definitely are, cannot claim that they are children of God! The Christian is someone in whom God is working out His purpose as it stated by Paul the apostle. "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen," Hebrews 13:20-21.

The sodomite lives in complete defiance of God's stated will. In utter contravention of His holy law. There is a total absence of that "working in you that which is wellpleasing in his sight" in the unrepentant sodomite.

This poor woman is utterly deceived regarded her sons' eternal state. Tragically, her error is endorsed and supported by the leaders of the mainline churches worldwide!

What a dreadful day of retribution awaits both the deceivers and their victims, the deceived!



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Ivan Foster

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